

**IT IS THE VENDOR'S RESPONSIBILITY TO CHECK
FOR ADDENDUMS PRIOR TO SUBMITTING PROPOSALS**

**NOTICE TO BIDDERS
SPECIFICATION NO. 07-102**

The City of Lincoln intends to sell and invites you to submit a sealed bid for:

Sale of a Surplus 14" Clipper Saw & Blades

Sealed bids will be received by the City of Lincoln, Nebraska on or before 12:00 noon **Wednesday, April 04, 2007** in the office of the Purchasing Agent, Suite 200, K Street Complex, Southwest Wing, 440 South 8th Street, Lincoln, Nebraska 68508. Bids will be publicly opened and read at the K Street Complex.

Bids may be downloaded from the City's website at www.lincoln.ne.gov Keyword: Bid. Prospective submitters must monitor the bid listing for any addendums.

Bidders should take caution if U.S. mail or mail delivery services are used for the submission of bids. Mailing should be made in sufficient time for bids to arrive in the Purchasing Division, prior to the time and date specified above. Late bids will not be considered. **Faxed or e-mailed bids are not acceptable. Bid response must be in a sealed envelope.**

**PROPOSAL
SPECIFICATION NO. 07-102**

**BID OPENING TIME: 12:00 NOON
DATE: Wednesday, March 21, 2007**

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items, agrees to purchase from the City the below listed items at the lump price listed below.

Item	Description	Purchase Price
1.	One (1) Model - CB-152 14" Clipper Masonry Saw	\$_____
2.	One (1) Norton/Clipper 14", Laser Welded, Dry-Cut Diamond Blade, in box.	\$_____
3.	One (1) Wel-Co 14" Dry-Cut Blade, in box.	\$_____
4.	Two (2) ned-kut 14", Laser Welded, Dry-Cut Diamond Blades, in box.	\$_____ each
5.	Total	\$_____
6.	Pick-up Date_____	

5% bid security required

**RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.
MARK OUTSIDE OF BID ENVELOPE: SEALED BID FOR SPEC. 07-102**

The undersigned signatory of the bidder represents and warrants that he has full and complete authority to submit this offer to City of Lincoln, and to enter into a contract if this offer is accepted.

COMPANY NAME

BY (Signature)

STREET ADDRESS or P.O. BOX

(Print Name)

CITY, STATE ZIP CODE

(Title)

TELEPHONE No. FAX No.

(Date)

E-MAIL ADDRESS

ESTIMATED DELIVERY DAYS

Bids may be inspected in the Purchasing Division during normal business hours after tabulation and review by a Purchasing Agent. Bid tabulations can be viewed on our website at: lincoln.ne.gov Keyword: **Bid** The Intent to Award will be listed on the website when a recommendation is received from the Department.

INSTRUCTIONS TO BIDDERS/TERMS OF SALE

CITY OF LINCOLN, NEBRASKA PURCHASING DIVISION

1. BIDDING PROCEDURE

- 1.1 Bid prices shall be submitted on the Proposal Form included in the bid document.
- 1.2 Each bid must be legibly printed in ink or by typewriter, include the full name, business address, and telephone number of the bidder; and be signed in ink by the bidder.
- 1.3 A bid by a corporation must be signed in the name of such corporation by a duly authorized official thereof.
- 1.4 Any person signing a bid for a firm, corporation, or other organization must show evidence of his authority so to bind such firm, corporation, or organization.
- 1.5 Bids received after the time and date established for receiving bids will be rejected.
- 1.6 Bidders may submit a bid on an "all or none" or "lump sum" basis, but should also submit a quotation on an item-by-item basis. Bidding documents shall be clearly marked indicating the kind of proposal being submitted.
- 1.7 All bid prices, alternate terms and any other conditions proposed by the bidder must be submitted in their entirety in writing and attached to the Proposal Form.
- 1.8 Any loading, weighing or any other labor or expense involved in the transport of the equipment shall be the responsibility of the successful bidder.

2. BIDDER'S SECURITY

- 2.1 Bid security, as a guarantee of good faith, in the form of a certified check or cashier's check in the amount of **five (5%) percent of the total amount of bid** must be submitted with the Proposal Form.
- 2.2 Such bid security will be returned to the unsuccessful bidders when the award of bid is made.
- 2.3 If successful bidder fails to make full payment within the time specified, bidder will forfeit the bid security and the City of Lincoln may cancel the bid acceptance and sell the equipment elsewhere.

3. BIDDER'S REPRESENTATION

- 3.1 Each bidder represents that the bidder has read and understands the specification documents, and the bid has been made in accordance therewith.
- 3.2 Each bidder certifies that the prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor; unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder prior to bid opening directly or indirectly to any other bidder or to any competitor; no attempt has been made, or will be made, by the bidder to induce any person or firm to submit or not to submit a bid for the purpose of restricting competition.

4. BID EVALUATION AND AWARD

- 4.1 No bid shall be modified or withdrawn for a period of sixty (60) calendar days after the time and date established for receiving bids, and each bidder so agrees in submitting the bid.
- 4.2 In case of a discrepancy between the unit prices and their extensions, the unit prices shall govern.
- 4.3 The City reserves the right to accept or reject any or all bids; to request rebids; to award bids item-by-item, by groups, or "lump sum"; to waive irregularities and technicalities in bids; such as shall best serve the requirements and interests of the City.
- 4.4 The equipment will be available immediately upon notification of award of bid.
 - 4.4.1 The successful bidder shall make payment and transport the equipment from City property as soon as possible.
 - 4.4.2 Please indicate on the Proposal Form the earliest date on which payment and removal of equipment can be made.
 - 4.4.3 Payment date may be a factor in the award of bid.

5. LAWS

- 5.1 The Laws of the State of Nebraska shall govern the rights, obligations and remedies of the Parties under this bid and any agreement reached as a result of the award of bid.

6. DISCLAIMER

- 6.1 The equipment is being offered for sale on an "as-is, where-is" basis.
- 6.2 The City of Lincoln makes no warranty, guarantee or representation of any kind, either expressed or implied, as to the condition, utility or usability of the equipment offered for sale.

**Engineering Services Materials Testing Lab
Sale of Surplus 14" Clipper Masonry Saw**

1. SCOPE

- 1.1 The City of Lincoln will be accepting sealed bids for the sale of a 14" Clipper Masonry Saw.
- 1.2 Bidders will be required to submit a certified Check in the amount of 5% of the bid as bid security.
 - 1.2.1 These funds will be returned to the bidders once the transaction is complete.
 - 1.2.2 The winning bidders bid security will be applied to the purchase.

2. SAW AND ACCESSORIES

- 2.1 Clipper Masonry Saw, 14"
- 2.2 Model - CB-152
- 2.3 Serial Number - 12080
- 2.4 Purchase Date - 11/06/1978
- 2.5 Electrical Spec. - 112/230 volt, 60 cycle, 1 phase with dual voltage switch
 - 2.5.1 Features:
 - 2.5.1.1 1 ½ hp, 3450 rpm fan-cooled, capacitor-start motor.
 - 2.5.1.2 Reinforced all steel construction with sloping water reservoir.
 - 2.5.1.3 Spring loaded cutting head with integral blade shaft housing and blade guard.
 - 2.5.1.4 All steel conveyor cart with sealed ball bearing wheels, adjustable rule and clamp.
 - 2.5.1.5 Self-priming, Self-draining, submersible water pump
 - 2.5.2 Accessories:
 - 2.5.2.1 Manual of Operation and Instruction
 - 2.5.2.2 Portable all steel folding stand
 - 2.5.2.3 Foot pedal attachment
 - 2.5.2.3 One (1) Norton/Clipper 14" Wet-Cut blade, in use

3. MASONRY SAW BLADES (NEW, OLD STOCK)

- 3.1 One (1) Norton/Clipper 14", Laser Welded, Dry-Cut Diamond Blade, in box
- 3.2 Two (2) ned-kut 14", Laser Welded, Dry-Cut Diamond Blades, in box
- 3.3 One (1) Wel-Co 14" Dry-Cut Blade, in box

4. EQUIPMENT VIEWING

- 4.1 The Equipment/items may be viewed at 9:00 a.m. on 03/21/07 at:
 - 4.1.1 City of Lincoln Engineering Services
Materials Testing Lab
531 Westgate Blvd., Suite 100
Lincoln, NE 68528
 - 4.1.2 This will be the only time that prospective bidders will be able to physically view the equipment.
 - 4.1.3 Digital Pictures are located on the web-site.
- 4.2 All contact related to the sale of these items must be sent via e-mail to Tom Kopplin, Asst. Purchasing Agent, tkopplin@lincoln.ne.gov
 - 4.2.1 Questions that are determined to be relevant to the fair execution of the sale of these items will be addressed by addendum on the Purchasing Web Site.